

Mars Area Band Boosters Inc PO Box 1061 Mars PA 16046

Contact: bandinfo@marsband.com Web site: www.marsband.com Race contact: racedirector@marsband5k.com Race Web Site: www.marsband5k.com

Booster Meeting Minutes

10/10/18

Attendees: Ruth O'Donnell, Amy Primm, Vira Grimm, Marcia Macri, Lisa Kumpfmiller, Gina Ellenberger, Donna Guenther, Danielle Mannella, Jo Drutorosky, Leigh Buckley, Colleen Gatto, Jen Brazel, Jeff Grimm, Heather Zimmerman, Erica Brinsell, Megan McCrory, Brian Kemp, and Rita Ostapchenko.

Call to Order

Approval of Minutes

Minutes from September were approved.

Treasurer Report

Balance on 09/30/18 is \$17,662.34. Report was approved. Received \$1,000, \$500, and \$500 all from anonymous donors.

Old Business

- Fundraisers: Pies will start on 10/15 with pick up on 11/15.
 Zroni Pepperoni Rolls will start on Jan 3.
- Banquet: RSVP October 24 with payment. It will be held at Trinity Hall from 6-10. Dinner, Awards, and Dance to follow. Students will not be doing "roasts" this year at banquet.
- Spring Music Department Trip: Phantom of Opera Spring Trip will be Sunday, March 3 with a 1:00 performance. It is an all-inclusive trip with bus transportation, ticket, and dinner at Buca di Beppo. \$60 non-refundable deposit is due October 16. Final cost will be determined by the number of students participating. Estimated to be around \$100.

New Business

- Senior Night: Seniors and families to arrive at 5:30 to the Middle School Chorus Room. Marci will have flowers and cake will be provided. Jo Drutorosky has agreed to shadow this year and take over next year.
- Craft Show: Saturday, November 17. This is the Fall Fundraiser for the General Fund. There will be a SignUp for "Sponsors" for food items.
 2 sets of workers will be needed that day. Upon arrival, there will be a volunteer board that lists exact job. Students are encouraged to volunteer as well that day.
 Volunteers are needed to make haluski. This will be done as a group to eliminate various types of recipes. Volunteers

Volunteers are needed to make haluski. This will be done as a group to eliminate various types of recipes. Volunteers will meet on November 15 at 6:30 pm at Holy Sepulcher.



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- Cheering Section for Championships: Heather Zimmerman will go ahead and reserve seats at Moon.
- Indoor Season: Sign up in process for students for Drumline and Winterguard. For those joining Drumline, attendance will be mandatory for the trip to Regionals in Kentucky.
 Fees will be \$200 in addition to the district Activity Fee of \$100. Free/Reduced Lunch will pay \$50.

Mr. Rodgers

• Approval for Uniforms was on the agenda at the Tuesday, October 9 School Board Meeting.

Upcoming Dates

October 16 – Phantom Reservations and Non-refundable deposit due October 20 – Deer Lakes Competition

- October 24 Band Banquet RSVP and Money Due
- October 26 Senior Night
- October 27 Championship Day at Moon
- November 7 Banquet
- November 14 Booster Meeting at 7 pm
- November 16 Craft Show Set Up
- November 17 Craft Show

Adjournment at 8:07