



Mars Area Band Boosters Inc

PO Box 1061

Mars PA 16046

Contact: bandinfo@marsband.com

Web site: www.marsband.com

Race contact: racedirector@marsband5k.com

Race Web Site: www.marsband5k.com

Booster Meeting Minutes

4/10/17

Attendees: Ruth O'Donnell, Sally Olsen, Thom Brazel, Amy Primm, Vira Grimm, J.R. Ellis, Danielle Mannella, Donna Guenther, Val Skurka, Scott Mansfield, Brian McDonald, Marcia Macri

Call to Order

Approval of Minutes

March 8 meeting minutes were approved

Treasurer Report

Balance on 3/31/17 is \$25,181.48. General Fund is \$18,928.30, Student Accounts is \$.50, and Trip Fund is \$6, 252.68. Report was approved.

Old Business

- Elections will take place in May. Anyone may fill out application if interested. Yearly position. Vice President 2 who is responsible for chaperones and uniforms is vacant. Marcia Macri was nominated for this position. Elections will be at May Booster Meeting.
- Concessions – At Executive Board Meeting, it was voted to pull out of spring concessions but continue with fall effective immediately. If it is not agreeable to continue with fall only, then the band boosters will pull out completely. Football boosters have already pulled out completely.
- Aramark – At PNC Park. Training sessions are May 23 and June 22. Once trained, you must commit to 8 games. \$85 per game per volunteer will be split 50/50 between general fund and student account.
- Fee - \$100 Booster Fee. This will cover show drill, show music, instructor fees, props, equipment, truck repair, flags, guard uniforms, drum heads, banquet awards, and expenses. Those students on Free/Reduced Lunch will not be expected to pay Booster Fee.

Fundraisers

- Delivery for Pies is April 13 at 3:00. Pickup will be at 4:00
- LuLaRoe Fundraiser has been cancelled due to unforeseen circumstances. The room fee was able to be cancelled.

New Business

- Insurance – Due to a revised school district policy in which the policy recommended booster boards obtain insurance, we will be obtaining quotes for professional and general liability as well as bond.
- Marching Band Required Items – \$80 Required Fee. This fee will cover 4 competition meals, water and snacks at Football Games and competitions, 2 Logo/Show shirts, 1 competition sweatshirt, drawstring band bag, wind/guard gloves, and percussion stick fee. This fee is due on May 22 payable in 1 check. Free/Reduced Lunch students are expected to pay this required fee and can use their fundraisers to offset the cost.



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- **Communication**

Remind Me – will allow for simplified communication and will be able to be sent out by President, Treasurer, as well as for Fundraising purposes.

Sign Up – new system for volunteer sign ups. Night of Jazz sign ups is using this new system.

Mr. Rodgers

- Draft was shared of Band Handbook that will be distributed to students. Changes have been made to handbook, so it is important that parents and students read through the handbook to know expectations at the start of the season. Communication will take place before hand as much as possible. There will be four areas to communicate information and is broken down in handbook.

Race

We have \$9,750 in committed sponsors. We have received approvals from all townships and Pen Dot. We are waiting for registrations to come in. In the short term, we will be placing big banners out. They will be a new banner set up to allow for changing sponsors year to year.

Upcoming Dates

April 13 – Pie Pick Up

April 17 – World Vision

April 24- Nashville Practice and Chaperone Meeting

April 26 – Luggage Drop Off (6-8pm)

April 27 – April 30 – Nashville Trip

May 2 – Booster Meeting

May 9 – HS Concert

May 11 – Middle School Concert

May 13- Parade to new Adams Township Fire Station

May 15 – Stuff Race Bags @3:30

May 15 - New Parent Meeting

May 18 – Night of Jazz @7:00

May 19- Race Set Up

May 20 –Race

May 22 and 23 – Mini Camp

June 2 – Picnic

Adjournment at 8:01