



**Mars Area Band Boosters Inc**

**PO Box 1061**

**Mars PA 16046**

Contact: [bandinfo@marsband.com](mailto:bandinfo@marsband.com)

Web site: [www.marsband.com](http://www.marsband.com)

Race contact: [racedirector@marsband5k.com](mailto:racedirector@marsband5k.com)

Race Web Site: [www.marsband5k.com](http://www.marsband5k.com)

---

## **Booster Meeting Minutes**

**1/04/17**

**Attendees:** Ruth O'Donnell, Sally Olsen, Thom Brazel, Amy Primm, Vira Grimm, Teri Giglietti, Lisa Kumpfmiller, Donna Guenther, Beth Ann Skinner, J.R. Ellis, Leigh Buckley, Valerie Skurka, Danielle Mannella, Scott Mansfield

### **Call to Order**

### **Approval of Minutes**

December 7 meeting minutes were approved

### **Treasurer Report**

Balance on 12/30/16 is \$46,061.02. General Fund is \$9,614.48, Student Accounts is \$3,813.15 and Trip Fund is \$32,633.39. Report was approved.

### **Old Business**

Uniform collection will be January 24 from 5-6 pm.

### **Fundraisers**

- Hoagie Sale – for Super Bowl Weekend. Sale January 9-24 with delivery on Saturday, February 4. This will be an all-inclusive fundraiser for the entire music department. The band member who sells the most units will have \$50 added to their trip fund.
- Krispy Kreme Coffee & Donuts – Begins on February 13 and Delivery on March 16. Donuts will sell for \$8 and profit \$4.
- Spaghetti Dinner –Wednesday, February 22 at Bakerstown United Methodist Church from 4:30-7:30. The church will advertise amongst themselves. No fee to use area as well as full use of the kitchen. Help will be needed to set up and serve. On-line sign ups. Kids will serve and handle drinks. They will not be allowed in kitchen.  
On-line sign up for monetary donation to fund food instead of everyone individually purchasing food. Pitchers will be used for soft drinks with 2Liters being provided by sign-ups. Water from band supply. Menu to include: 2 sauces (Marinara, Meat), salad, roll, and sheet cake.
- Pies – April before Easter.

### **Upcoming Meeting Dates**

January 10 – Spaghetti Dinner Meeting at 6:00. Location to be determined.

February 1 – Booster Meeting

February 22 – Spaghetti Dinner Bakerstown UMC



**Mars Area Band Boosters Inc**  
**PO Box 1061**  
**Mars PA 16046**

Contact: [bandinfo@marsband.com](mailto:bandinfo@marsband.com)  
Web site: [www.marsband.com](http://www.marsband.com)  
Race contact: [racedirector@marsband5k.com](mailto:racedirector@marsband5k.com)  
Race Web Site: [www.marsband5k.com](http://www.marsband5k.com)

---

### **Race Meeting**

- Race May 20
- Ideas provided to increase participation: social media, online presence, email communication, and more student involvement.

Adjournment at 8:06